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(Article Concerning Cardinal Spellman)

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FOREWORD

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THE SERVANT OF THREE GENTLEMEN
(Article concerning Cardinal Spellman)

Following is the translation of an article by I.
Katolin in Trud, No 29, Moscow 29 March 1961, page 37/

Cardinal Spellman published a pastoral message to all the catholics in the United States, asking them to contribute financially to the "international anticommunist brigade". (From the American newspapers.)

The usual autumn mass for all the delegates of the United Nations was in progress. A stocky elderly priest was talking of god, of the bright ideals of humanity, called for peace, harmony and tolerance.

The sermon was being read by a New York archbishop, cardinal Francis Spellman. Spellman... One involuntarily recalls the photographs of the past years. Spellman embracing Li Syn-man; giving his blessing to the American troops for the war against the KNRD (Koreyskaya Narodno-Demokraticheskaya Respublika -- Korean People's Democratic Republic); Spellman -- Franco's guest; a touching encounter with Chiang Kai-shek; the American obscurantist McCarthy honors the cardinal... There are many such photographs...

with the Vatican's Brand.

... Francis Joseph Spellman's life was not too tortuous. He was born in 1889 in the city of state of Massachusetts, to a family of a grocer. In his youth he was facinated by sports, especially baseball. After completing the local school he moved to New York. "In 1907, Spellman," according to the cardinal's biography, "entered Fordham University, where he spent four years, there his talent for writing poetry was developed. During his senior year he decided to devote himself to the service of god and to become a priest."

Francis Joseph Spellman found his calling not in a grocery store, not in baseball and not in the composition of poems, even though he has published several collections of his poems, but on the pulpit; he is one of the most ominous figures in present day America. In 1911, through the recommendation of the Boston cardinal O'Connell he goes to the "eternal city" -- Rome, where he enrolls in the North American College. Four years later, Spellman is ordained in Rome. He returns to America with the degree of a Doctor of Theology and occupies the position of pastor at the All Saints parish near Boston, he is in charge of the catholic library in the diocese of the local archbishop and edits a catholic newspaper called "Pilot".

1925 finds Spellman in the Vatican. He is the first American to be honored with service in the Ministry of Foreign Affairs of the Papacy. Here, under a wing of the angel with a

sword (angel with a sword is a symbol of the militant catholic church), Spellman spends some seven years.

What the seven year sojourn, or more precisely, zealous service in the hornets' nest of catholicism, reaction and obscurantism, means -- is not hard to imagine.

In 1939 Spellman was appointed archbishop of New York, the largest catholic region in the USA. He received this appointment from his former sponsor pope Pius XII.

In 1946 Spellman, who is clearly branded -- "made in the Vatican", became a cardinal of the roman catholic church of the USA.

Not Only to God But to the Dollar as well.

The "All-American pastor", which is what Spellman is sometimes called, has a large congregation -- over 34 million faithful.

The catholic church is the most powerful of all church organizations in the USA. The value of its property, for instance exceeds four billion dollars.

The "holy fathers" have 15,000 churches at their disposal, as well as over 8,000 parochial schools, approximately 1,200 seminaries and colleges, 770 hospitals, over 700 clubs, over 100 newspapers and 69 magazines with a combined circulation of up to ten million. In addition to that the catholic church supports 100 so called "trade schools", in which its agents undergo training for work in trade unions. The activities of these agents are guided by a special organization headed by jesuit father Cronin.

The catholic church conducts a purposeful ideological conditioning of millions of Americans (in the spirit of the Vatican creeds) through schools, churches, clubs and newspapers as well as by means of the efforts of its agents in the labor movement. The black legion, headed by Spellman, works without respite, from day to day poisoning the consciousness of the people and killing all that is healthy and rational in them.

The American catholic church is closely associated with the financial monopolies of the USA, primarily with the Morgan group. It is supported by the automotive king -- Ford, Hearst, the newspaper magnate, the "Coca-Cola" trust and many other large companies.

The "All-American pastor" is himself directly connected with large business. He is the co-owner of one of the motion picture firms, a substantial stock holder of the "Standard Oil" petroleum company as well as of some thirty other companies.

Francis Spellman, however, serves not only god and capital. In 1939 Pius XII appointed him the military vicar (Senior Chaplain) of the armed forces of the USA. Spellman received the rank of a general in the American army; and it must be said that he does not partake of the Pentagon's bread without repayment.

The General Gets Ready for a Trip.

"America must aspire to preserve its might with all its

energy", mutters the general cardinal. Spellman appears with militant speeches every year at the meetings of the aggressive militaristic organizations such as the "American Legion" and "The Veterans of Foreign Wars". At the fifty-fifth veteran's convention in Philadelphia he vehemently attacked the idea of a peaceful co-existence among the people's, defining it as -- a danger of "another Pearl Harbor for America".

At the end of every year cardinal Spellman, in his capacity as a chaplain of the military forces of the USA, makes trips to all countries and regions where there are American troops or military bases.

Why does the archbishop of New York abandon his parish every year and dash from Europe to Asia and from the Far East to Alaska? It is not necessary to hypothesize. The militant cardinal makes no secret of his trips: "To be able to live with the soldiers in their barracks, to talk with them without having to beat about the bush, and, if possible, to intensify the Army's hostility towards the East." The Vatican's prodigy, a servant of Wall Street and the Pentagon, knows his job well.

Cardinal Spellman is seeking an outlet for his fierce hate of communism and of the socialist camp for many years. He constantly calls for a "crusade" against the East.

In September of 1959, when millions of Americans of good will were anxiously awaiting the arrival of a high placed guest from the Soviet Union to their country, Spellman attacked the USSR with dirty slander, he talked of "the communist menace". On the eve of N.S. Khrushchev's arrival to New York, he addressed the faithful with a request to refrain from exhibiting any friendly feelings towards the leader of the Soviet government. Spellman assumed a no less animose position with respect to N.S. Khrushchev's participation in the 15th Session of the General Assembly of the United Nations. It was he who gave his blessing to various gatherings and "demonstrations" against countries of the socialist camp, which were conducted by various kinds of emigrant rabble during the work of the session.

The following fact also indicates the degree of Spellman's hate of socialism, and of the idea of peaceful co-existence and friendship among the peoples. As soon as the democratic party of the USA, on the eve of the last presidential election, hinted to the voters that if it is victorious it will then aspire to normalize the relationship with the USSR, Spellman hurried to the Vatican. What for? In order to seek support for his plan there, in the hornet's nest of obscurantism and reaction -- to call on the Catholics of the USA to vote at the elections for protestant Nixon instead of Kennedy, who is of the same faith as they.

In the summer of last year, Spellman appeared in West Germany, in the Uniform of an American general. He was heading for Munich, here the regular worldwide Eucharistic Congress of the Roman Catholic Church was gathering at that time. In Munich

Spellman vented his hate of communism with great zest. According to the West German newspaper Sudeutsche Zeitung, Spellman was unsurpassed in the field of anti-Soviet and anti-communist statements. The cardinal got especially carried away at the solemn service in the Munich cathedral. Addressing the American officers and enlisted men, who were attending the mass, he appealed to them to be prepared to take up arms at any moment and to resort to "armed force against the barbarians of the Eastern block". Even the inhabitants of Munich, who have seen sights in their day, were shocked by such a frank call for a campaign against the Soviet Union. It came from the servers of the cult! How much hate must one have to utter such raving statements! The general-cardinal, however, received a flattering evaluation of his inflammatory speeches from the West German revenge seekers and American warriors. ... Yesterday this "server of the cult" called for a crusade against the USSR, today he gathers the dark forces for a struggle against the Cuban people. He recently appealed to his parish to contribute money for the maintenance of a so called "international anti-communist brigade". This "brigade", which consists of adventure seekers, and dregs of society, is confronting itself with the task of invading Cuba and to overthrow the government of Fidel Castro. Frank Fiori, the commander of the brigade and a former American military serviceman, barely mentioned the insane plans to restore a regime in Cuba that is hateful to the people, and Spellman became involved right away. Contribute to the brigandage! Pray for war! -- calls Spellman.

The servant of three masters -- the Vatican, the monopolies and the Pentagon raves and goes into hysterics. General-cardinal Spellman raves and goes into hysterics. It seems that he forgot that such hysterical people never end well.